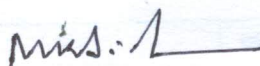


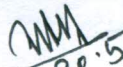
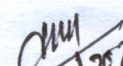
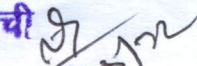
**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

| <b><u>PART – A</u></b>                                                                                                                                                 |                                                                                                                                 |                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original) |                                                                                                                                 |                                                                                                                           |
| <b>GENERAL INFORMATION</b>                                                                                                                                             |                                                                                                                                 |                                                                                                                           |
| 1                                                                                                                                                                      | Affiliation Number allotted by CBSE to the school                                                                               | <b>3430071</b>                                                                                                            |
| 2                                                                                                                                                                      | Name of the school as per affiliation letter of CBSE                                                                            | <b>DAV Public School, Hehal</b>                                                                                           |
| 3                                                                                                                                                                      | Address of the school                                                                                                           | <b>Itki Road, Hehal, Ranchi<br/>(Jharkhand)</b>                                                                           |
| 4                                                                                                                                                                      | Standard/level/class upto which the school is running                                                                           | <b>XII class</b>                                                                                                          |
| 5                                                                                                                                                                      | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same             | <b>Yes</b>                                                                                                                |
| 6                                                                                                                                                                      | U-DISE code allotted to the school                                                                                              | <b>20140111506</b>                                                                                                        |
| 7                                                                                                                                                                      | Name and address of the Trust/Society/Company (under section-8) running the School as on date                                   | <b>DAV College Trust and Management Society</b>                                                                           |
| 8                                                                                                                                                                      | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | <b>YES</b>                                                                                                                |
| 9                                                                                                                                                                      | Purpose of present application                                                                                                  | <b>Extension of affiliation</b>                                                                                           |
| 10                                                                                                                                                                     | Location of school                                                                                                              | <b>Itki Road,<br/>PO : Hehal<br/>Dist. : Ranchi<br/>Circle : Ratu<br/>Mauja : Simulia<br/>Block : Kanke<br/>PS : Ratu</b> |

  
(Signature of Principal)  
Principal

DAV Public School, Hehal  
Ranchi-834005 (Jharkhand)  
(CBSE Affiliation No.3430071)

  
(Signature of D.E.O.)  
  
30/5/2022  
  
30/05/22



|                                                           |                                                                                                                                                                                           |                                                                                                     |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 10                                                        | Has the school obtained Recognition Certificate from the State Government from class – 1 to 8 <sup>th</sup> ?                                                                             | Under process                                                                                       |
| 11                                                        | Number of Recognition Certificate from Class 1 to 8 <sup>th</sup> and date of issue                                                                                                       | Inspection committee inspect the school on 21.01.2019 and the number of the recognition is awaited. |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>   |                                                                                                                                                                                           |                                                                                                     |
| 12                                                        | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                                                                                 | Yes                                                                                                 |
| 13                                                        | Are both the School and the Play Ground situated in a single compound bounded by single continuous Boundary wall on all sides?                                                            | Yes                                                                                                 |
| 14                                                        | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                                                                                              | 45567.59856<br>(11.26 acres)                                                                        |
| 15                                                        | The land is in the possession of the school/Trust / Society/Company legally by way of:                                                                                                    | Sale deed                                                                                           |
| 16                                                        | Name of the Owner/Lessee of the land in respect of point-14 above:                                                                                                                        | DAV College Trust and Management Society                                                            |
| 17                                                        | In case the land is in the possession of the society/school by way of lease as per Government norms, the period of the lease :                                                            | N.A.                                                                                                |
| 18                                                        | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?                                                                           | No                                                                                                  |
| <b>INFORMATION REGARDUBG ESENTIAL SAFETY REQUIREMENTS</b> |                                                                                                                                                                                           |                                                                                                     |
| 19                                                        | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | Yes                                                                                                 |
| 19(a)                                                     | If yes the date of last inspection:                                                                                                                                                       | 10.05.2019                                                                                          |
| 20                                                        | Has the school be inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                     | Yes                                                                                                 |
| 20(a)                                                     | If yes the date of last inspection                                                                                                                                                        | 08/04/2022                                                                                          |
| 21                                                        | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes                                                                                                 |
| <b>INFORMATION REGARDING THE STAFF</b>                    |                                                                                                                                                                                           |                                                                                                     |
| 22                                                        | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                        | Yes                                                                                                 |
| 23                                                        | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government                                                                            | Yes                                                                                                 |
| 24                                                        | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | Yes                                                                                                 |



**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school?)

File No. 1213 ..... date of issuance 30/5/22

|   |                                                                                                                                                                                                                     |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|   |                                                                     |     |
|---|---------------------------------------------------------------------|-----|
| 2 | Is the school recommended for extension/upgradation of affiliation? | Yes |
|---|---------------------------------------------------------------------|-----|

|  |                                                                                                                                                                                                                                  |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p><u>MM</u><br/>30.5<br/>जिला शिक्षा पदाधिकारी<br/>Signature<br/>(Name and Stamp of Issuing DEO)<br/>DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER<br/>FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL<br/>NAME OF DISTRICT</p> |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

ms.

(Signature of Principal)  
Principal

DAV Public School, Hehal  
Ranchi-834005 (Jharkhand)  
(CBSE Affiliation No.3430071)

MM  
30.5  
जिला शिक्षा पदाधिकारी  
(Signature of D.E.O.)  
MM  
30/5/2022  
AS  
30/05/22